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CONFIRMATION NO. 7799

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/743,677 | FILING DATE<br>12/22/2003<br>RULE | CLASS<br>219 | GROUP ART UNIT<br>1722 | ATTORNEY DOCKET NO.<br>Thermo.1013 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a DIV of 10/219,205 08/15/2002 ABN

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/02/2004

### \*\* SMALL ENTITY \*\*

|   |  |          |         |        |             |
|---|--|----------|---------|--------|-------------|
| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met                   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature | <i>[Signature]</i><br>D. H.<br>Initials  | NH       | 3       | 34     | 4           |

## ADDRESS

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## TITLE

Shaped heaters and uses thereof

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|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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